

September 17, 2021

Thomas M. Hanna, P.E., LEED AP  
Capital Projects Manager  
Central Bucks School District  
320 West Swamp Road  
Doylestown, PA 18901

**Re: Lead in Drinking Water Re-Sample Collection and Reporting  
Kutz Elementary School  
1950 Turk Road  
Doylestown, PA 18901**

Dear Mr. Hanna:

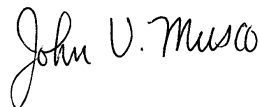
This document has been prepared by Langan to provide the results of the drinking water re-sampling activities at the above referenced school. Two water samples (KB3R2, KC1R2) were collected from the school. The re-sampling activities were conducted on September 3, 2021 after the drinking water fixtures were replaced. The collected samples were sent to a Pennsylvania certified environmental laboratory, PACE Analytical, and analyzed for total lead by USEPA Method 200.8, to meet Pennsylvania's action level requirements.

The re-sampling results did not detect any exceedances at this school of the Pennsylvania Action Level of 15 micrograms per liter (ug/L) with the exception of the following location:

<u>Location</u>	<u>Sample ID</u>	<u>Result</u>
KB3	KB3R2_090321	70.3 ug/L

A figure of the re-sampling locations and copy of the laboratory report is attached.

Sincerely,  
**Langan Engineering & Environmental Services, Inc.**



John V. Musco  
Associate

Enclosure  
cc: B. Lambing - Langan

NJ Certificate of Authorization No. 24GA27996400

\\langan.com\data\DYL\data4\200130403\Project Data\Record Data\Reports\ReSampling - September 2021\Kutz\Kutz\_Lead\_Re-Sampling\_Report\_09-2021.docx

September 10, 2021

Bill Lambing  
Langan Engineering  
2700 Kelly Road  
Suite 200  
Warrington, PA 18976

RE: Project: CENTRAL BUCKS SCHOOL (KUTZ)  
Pace Project No.: 70186440

Dear Bill Lambing:

Enclosed are the analytical results for sample(s) received by the laboratory on September 04, 2021. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace Analytical Services - Minneapolis

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Sophia Sparkes  
sophia.sparkes@pacelabs.com  
(631)694-3040  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.

## CERTIFICATIONS

Project: CENTRAL BUCKS SCHOOL (KUTZ)

Pace Project No.: 70186440

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### **Pace Analytical Services, LLC - Minneapolis MN**

1700 Elm Street SE, Minneapolis, MN 55414

A2LA Certification #: 2926.01\*

1800 Elm Street SE, Minneapolis, MN 55414--Satellite Air Lab

Alabama Certification #: 40770

Alaska Contaminated Sites Certification #: 17-009\*

Alaska DW Certification #: MN00064

Arizona Certification #: AZ0014\*

Arkansas DW Certification #: MN00064

Arkansas WW Certification #: 88-0680

California Certification #: 2929

Colorado Certification #: MN00064

Connecticut Certification #: PH-0256

EPA Region 8 Tribal Water Systems+Wyoming DW Certification #: via MN 027-053-137

Florida Certification #: E87605\*

Georgia Certification #: 959

Hawaii Certification #: MN00064

Idaho Certification #: MN00064

Illinois Certification #: 200011

Indiana Certification #: C-MN-01

Iowa Certification #: 368

Kansas Certification #: E-10167

Kentucky DW Certification #: 90062

Kentucky WW Certification #: 90062

Louisiana DEQ Certification #: AI-03086\*

Louisiana DW Certification #: MN00064

Maine Certification #: MN00064\*

Maryland Certification #: 322

Michigan Certification #: 9909

Minnesota Certification #: 027-053-137\*

Minnesota Dept of Ag Approval: via MN 027-053-137

Minnesota Petrofund Registration #: 1240\*

Mississippi Certification #: MN00064

Missouri Certification #: 10100

Montana Certification #: CERT0092

Nebraska Certification #: NE-OS-18-06

Nevada Certification #: MN00064

New Hampshire Certification #: 2081\*

New Jersey Certification #: MN002

New York Certification #: 11647\*

North Carolina DW Certification #: 27700

North Carolina WW Certification #: 530

North Dakota Certification #: R-036

Ohio DW Certification #: 41244

Ohio VAP Certification (1700) #: CL101

Ohio VAP Certification (1800) #: CL110\*

Oklahoma Certification #: 9507\*

Oregon Primary Certification #: MN300001

Oregon Secondary Certification #: MN200001\*

Pennsylvania Certification #: 68-00563\*

Puerto Rico Certification #: MN00064

South Carolina Certification #:74003001

Tennessee Certification #: TN02818

Texas Certification #: T104704192\*

Utah Certification #: MN00064\*

Vermont Certification #: VT-027053137

Virginia Certification #: 460163\*

Washington Certification #: C486\*

West Virginia DEP Certification #: 382

West Virginia DW Certification #: 9952 C

Wisconsin Certification #: 999407970

Wyoming UST Certification #: via A2LA 2926.01

USDA Permit #: P330-19-00208

\*Please Note: Applicable air certifications are denoted with an asterisk (\*).

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**SAMPLE ANALYTE COUNT**

Project: CENTRAL BUCKS SCHOOL (KUTZ)  
Pace Project No.: 70186440

Lab ID	Sample ID	Method	Analysts	Analytes Reported	Laboratory
70186440001	KB3R2_090321	EPA 200.8	PW1	1	PASI-M
70186440002	KC1R2_090321	EPA 200.8	PW1	1	PASI-M

PASI-M = Pace Analytical Services - Minneapolis

**REPORT OF LABORATORY ANALYSIS**

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## ANALYTICAL RESULTS

Project: CENTRAL BUCKS SCHOOL (KUTZ)

Pace Project No.: 70186440

<b>Sample:</b> KB3R2_090321	<b>Lab ID:</b> 70186440001	Collected: 09/03/21 07:54	Received: 09/04/21 09:10	Matrix: Drinking Water				
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual

**200.8 MET ICPMS, DW**

Analytical Method: EPA 200.8  
Pace Analytical Services - Minneapolis

Lead	<b>70.3</b>	ug/L	0.10	1		09/09/21 18:17	7439-92-1	
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<b>Sample:</b> KC1R2_090321	<b>Lab ID:</b> 70186440002	Collected: 09/03/21 07:57	Received: 09/04/21 09:10	Matrix: Drinking Water				
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual

**200.8 MET ICPMS, DW**

Analytical Method: EPA 200.8  
Pace Analytical Services - Minneapolis

Lead	<b>13.4</b>	ug/L	0.10	1		09/09/21 18:19	7439-92-1	
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## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA

Project: CENTRAL BUCKS SCHOOL (KUTZ)  
Pace Project No.: 70186440

QC Batch: 769219 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: ICPMS Metals, Drinking Water  
Laboratory: Pace Analytical Services - Minneapolis  
Associated Lab Samples: 70186440001, 70186440002

METHOD BLANK: 4098714 Matrix: Water  
Associated Lab Samples: 70186440001, 70186440002

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Lead	ug/L	<0.10	0.10	09/09/21 17:47	

LABORATORY CONTROL SAMPLE: 4098750

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	100	106	106	85-115	

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 4098752 4098753

Parameter	Units	70186444001		4098753		MS % Rec	MSD % Rec	% Rec Limits	RPD	Qual
		MS Spike Conc.	MSD Spike Conc.	MS Result	MSD Result					
Lead	ug/L	1.0	100	100	116	112	115	111	70-130	3

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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## QUALIFIERS

Project: CENTRAL BUCKS SCHOOL (KUTZ)

Pace Project No.: 70186440

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### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: CENTRAL BUCKS SCHOOL (KUTZ)

Pace Project No.: 70186440

Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
70186440001	KB3R2_090321	EPA 200.8	769219		
70186440002	KC1R2_090321	EPA 200.8	769219		

### REPORT OF LABORATORY ANALYSIS

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CHAIN-OF-CUSTODY / Analytical Request

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed.

WO#: 70186440



70186440

<b>Section A</b> Required Client Information:		<b>Section B</b> Required Project Information:		<b>Section C</b> Invoice Information:	
Company: Langan Engineering		Report To: Bill Lambing		Attention: Bill Lambing	
Address: 2700 Kelly Road, Suite 200		Copy To:		Company Name: Langan Engineering	
Warrington, PA 18976		Purchase Order #: 200130403-00-001		Address: 2700 Kelly Road, Suite 200	
Email: <a href="mailto:blambing@langan.com">blambing@langan.com</a>		Project Name: Central Bucks School District (Kutz)		Pace Quote: See Langan-Pace MSA	
Phone: 215-491-6500 Fax: 2015-491-6501		Project #: 200130403		Pace Project Manager: sophia.sparkes@pacelabs.com	
Requested Due Date: 72 hour (3 day) Turn Around				Pace Profile #: 7983	
				Regulatory Agency:	
				State / Location:	
				PA	

ITEM #	SAMPLE ID One Character per box, (A-Z, 0-9 / , -) Sample Ids must be unique	MATRIX Drinking Water Water Waste Water Product Soil/Solid Oil Wipe Air Other Tissue	CODE DW WT WW P SL OL WP AR OT TS	MATRIX CODE (see valid codes to left)	SAMPLE TYPE (G-GRAB, C-COMP)	COLLECTED				SAMPLE TEMP AT COLLECTION	# OF CONTAINERS	Preservatives								Analyses Test 200.7 Metals (PB)	Requested Analysis Filtered (Y/N)	Residual Chlorine (Y/N)		
						START		END				Unpreserved	H2SO4	HNO3	HCl	NaOH	Na2S2O3	Methanol	Other					
						DATE	TIME	DATE	TIME															
1	KB3R2_090321	DW	G		G	9/3/2021	754	9/3/2021	754	1			X								X			
2	KC1R2_090321	DW	G		G	9/3/2021	757	9/3/2021	757	1			X								X			
3																								
4																								
5																								
6																								
7																								
8																								
9																								
10																								
11																								
12																								

ADDITIONAL COMMENTS	RELINQUISHED BY / AFFILIATION	DATE	TIME	ACCEPTED BY / AFFILIATION	DATE	TIME	SAMPLE CONDITIONS
	<i>Bill Lambing</i>	9/3/2021	1:00	<i>Bill Lambing / PACE</i>	9/4/21	9:10	21.2 N Y Y

SAMPLER NAME AND SIGNATURE		TEMP in C	Received on Ice (Y/N)	Custody Sealed Cooler (Y/N)	Samples Intact (Y/N)
PRINT Name of SAMPLER:	Bill Lambing				
SIGNATURE of SAMPLER:	<i>Bill Lambing</i>				
DATE Signed:		9/3/2021			



Document Name:  
**Sample Condition Upon Receipt (SCUR) - MN**

Document No.:  
**ENV-FRM-MIN4-0150 Rev.02**

Document Revised: 14Apr2021  
**Page 1 of 1**

Pace Analytical Services -  
**Minneapolis**

**Sample Condition Upon Receipt**

Client Name: Langan Engineering Project #: \_\_\_\_\_

**WO#: 70186440**  
**PM: STS Due Date: 09/21/21**  
**CLIENT: LAN-PA**

Courier:  Fed Ex  UPS  USPS  Client  
 Pace  Speedee  Commercial

Tracking Number: 7747 1740 4528 See Exceptions   
 ENV-FRM-MIN4-0142

Custody Seal on Cooler/Box Present?  Yes  No Seals Intact?  Yes  No Biological Tissue Frozen?  Yes  No  N/A

Packing Material:  Bubble Wrap  Bubble Bags  None  Other: Paper Temp Blank?  Yes  No

Thermometer:  T1(0461)  T2(1336)  T3(0459)  OS418-LS  T4(0254)  T5(0489)  160285052 Type of Ice:  Wet  Blue  None  Dry  Melted

Did Samples Originate in West Virginia?  Yes  No Were All Container Temps Taken?  Yes  No  N/A

Temp should be above freezing to 6°C Cooler Temp Read w/temp blank: \_\_\_\_\_ °C Average Corrected Temp (no temp blank only): 21.2 °C  See Exceptions ENV-FRM-MIN4-0142  1 Container

Correction Factor: True Cooler Temp Corrected w/temp blank: \_\_\_\_\_ °C

USDA Regulated Soil:  N/A, water sample/Other: \_\_\_\_\_ Date/Initials of Person Examining Contents: HS 9/4/21

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, LA, MS, NC, NM, NY, OK, OR, SC, TN, TX or VA (check maps)?  Yes  No Did samples originate from a foreign source (internationally, including Hawaii and Puerto Rico)?  Yes  No

If Yes to either question, fill out a Regulated Soil Checklist (F-MN-Q-338) and include with SCUR/COC paperwork.

	COMMENTS:
Chain of Custody Present and Filled Out? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	1.
Chain of Custody Relinquished? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2.
Sampler Name and/or Signature on COC? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	3.
Samples Arrived within Hold Time? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	4.
Short Hold Time Analysis (<72 hr)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	5. <input type="checkbox"/> Fecal Coliform <input type="checkbox"/> HPC <input type="checkbox"/> Total Coliform/E coli <input type="checkbox"/> BOD/cBOD <input type="checkbox"/> Hex Chrome <input type="checkbox"/> Turbidity <input type="checkbox"/> Nitrate <input type="checkbox"/> Nitrite <input type="checkbox"/> Orthophos <input type="checkbox"/> Other
Rush Turn Around Time Requested? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	6. <u>3-day</u>
Sufficient Volume? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	7.
Correct Containers Used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No -Pace Containers Used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	8.
Containers Intact? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	9.
Field Filtered Volume Received for Dissolved Tests? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	10. Is sediment visible in the dissolved container? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is sufficient information available to reconcile the samples to the COC? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	11. If no, write ID/ Date/Time on Container Below: <input type="checkbox"/> See Exception ENV-FRM-MIN4-0142
Matrix: <input checked="" type="checkbox"/> Water <input type="checkbox"/> Soil <input type="checkbox"/> Oil <input type="checkbox"/> Other	
All containers needing acid/base preservation have been checked? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	12. Sample # <u>001-002</u> <input type="checkbox"/> NaOH <input checked="" type="checkbox"/> HNO <sub>3</sub> <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> <input type="checkbox"/> Zinc Acetate <u>1/1</u>
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , <2pH, NaOH >9 Sulfide, NaOH >10 Cyanide) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	Positive for Res. Chlorine? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No pH Paper Lot# <input type="checkbox"/> See Exception ENV-FRM-MIN4-0142
Exceptions: VOA, Coliform, TOC/DOC Oil and Grease, DRO/8015 (water) and Dioxin/PFAS <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	Res. Chlorine 0-6 Roll <u>221419</u> 0-6 Strip 0-14 Strip
Extra labels present on soil VOA or WIDRO containers? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	13. <input type="checkbox"/> See Exception ENV-FRM-MIN4-0142
Headspace in VOA Vials (greater than 6mm)? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	
Trip Blank Present? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	14. Pace Trip Blank Lot # (if purchased):
Trip Blank Custody Seals Present? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	

**CLIENT NOTIFICATION/RESOLUTION**

Person Contacted: \_\_\_\_\_ Date/Time: \_\_\_\_\_ Field Data Required?  Yes  No

Comments/Resolution: \_\_\_\_\_

**Project Manager Review:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office (i.e. out of hold, incorrect preservative, out of temp, incorrect containers).

Labeled by: \_\_\_\_\_