



October 18, 2021

Thomas M. Hanna, P.E., LEED AP Capital Projects Manager Central Bucks School District 320 West Swamp Road Doylestown, PA 18901

Re: Lead in Drinking Water Re-Sample Collection and Reporting Central Bucks East High School 2804 Holicong Road

2804 Holicong Road Doylestown, PA 18902

Dear Mr. Hanna:

This document has been prepared by Langan to provide the results of the drinking water resampling activities at the above referenced school. Two water samples (A113AR3, D221R3) were collected from the school. The re-sampling activities were conducted on October 6, 2021 after the drinking water fixtures were replaced. The collected samples were sent to a Pennsylvania certified environmental laboratory, PACE Analytical, and analyzed for total lead by USEPA Method 200.8, to meet Pennsylvania's action level requirements.

The re-sampling results did not detect any exceedances at this school of the Pennsylvania Action Level of 15 micrograms per liter (ug/L) with the exception of the following location:

Location Sample ID
Java sink (coffee) A113AR3_100621

Result 32.5 ug/L

A figure of the re-sampling locations and copy of the laboratory report is attached.

Sincerely,

Langan Engineering & Environmental Services, Inc.

John V. Musco Associate

Enclosure

cc: B. Lambing - Langan

NJ Certificate of Authorization No. 24GA27996400

\langan.com\data\DYL\data4\200130403\Project Data\Record Data\Reports\Resampling - October 6 2021\CB East\East_Lead_Re-Sampling_Report_10-2021.docx





October 13, 2021

Bill Lambing Langan Engineering 2700 Kelly Road Suite 200 Warrington, PA 18976

RE: Project: CBSD - CB EAST #200130402

Pace Project No.: 70190270

Dear Bill Lambing:

Enclosed are the analytical results for sample(s) received by the laboratory on October 07, 2021. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

• Pace Analytical Services - Melville

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Sophia Sparkes sophia.sparkes@pacelabs.com (631)694-3040

Sophia Sparkes

Project Manager

Enclosures





Melville, NY 11747 (631)694-3040

CERTIFICATIONS

Project: CBSD - CB EAST #200130402

Pace Project No.: 70190270

Maryland Certification #: 208

Pace Analytical Services Long Island

575 Broad Hollow Rd, Melville, NY 11747 Connecticut Certification #: PH-0435 Delaware Certification # NY 10478

Massachusetts Certification #: M-NY026 New Hampshire Certification #: 2987 New Jersey Certification #: NY158

New York Certification #: 10478 Primary Accrediting Body

Pennsylvania Certification #: 68-00350 Rhode Island Certification #: LAO00340

Virginia Certification # 460302



ANALYTICAL RESULTS

Project: CBSD - CB EAST #200130402

Pace Project No.: 70190270

Date: 10/13/2021 04:51 PM

Sample: A113AR3_100621	Lab ID: 7	70190270001	Collected: 10/06/	21 06:29	Received: 10	0/07/21 10:40	Matrix: Drinking	Water
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water	Analytical N	Method: EPA 20	00.8					
	Pace Analy	rtical Services -	Melville					
Lead	32.5	ug/L	1.0	1	10/13/21 14:25 7439-92-1			
Sample: D221R3_100621	Lab ID: 7	70190270002	Collected: 10/06/	21 06:32	Received: 10	0/07/21 10:40	Matrix: Drinking	Water
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water	Analytical N	Method: EPA 20	00.8					
	Pace Analy	rtical Services -	Melville					
Lead	11.7	ug/L	1.0	1		10/13/21 14:2	8 7439-92-1	



QUALITY CONTROL DATA

Project: CBSD - CB EAST #200130402

Pace Project No.: 70190270

QC Batch: 228996 Analysis Method: EPA 200.8

QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water

Laboratory: Pace Analytical Services - Melville

Associated Lab Samples: 70190270001, 70190270002

METHOD BLANK: 1155212 Matrix: Water

Associated Lab Samples: 70190270001, 70190270002

Blank Reporting
Parameter Units Result Limit Analyzed Qualifiers

Lead ug/L <1.0 1.0 10/13/21 14:22

LABORATORY CONTROL SAMPLE: 1155213

Spike LCS LCS % Rec Result Conc. % Rec Limits Qualifiers Parameter Units Lead 51.8 104 85-115 ug/L

MATRIX SPIKE SAMPLE: 1155215

% Rec 70190270001 Spike MS MS Parameter Units Result Conc. Result % Rec Limits Qualifiers 32.5 Lead ug/L 50 85.1 105 70-130

Lead ug/L 32.3 50 65.1 105 70-150

MATRIX SPIKE SAMPLE: 1155217 70190270002 MS MS % Rec Spike % Rec Parameter Units Result Conc. Result Limits Qualifiers 11.7 Lead ug/L 50 74.7 126 70-130

SAMPLE DUPLICATE: 1155214

 Parameter
 Units
 Result Result Result
 RPD Qualifiers

 Lead
 ug/L
 32.5
 31.7
 3

SAMPLE DUPLICATE: 1155216

Date: 10/13/2021 04:51 PM

Lead

 Parameter
 Units
 70190270002 Result
 Dup Result
 RPD
 Qualifiers

 ug/L
 11.7
 11.9
 1

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



QUALIFIERS

Project: CBSD - CB EAST #200130402

Pace Project No.: 70190270

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

Date: 10/13/2021 04:51 PM

(631)694-3040



QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: CBSD - CB EAST #200130402

Pace Project No.: 70190270

Date: 10/13/2021 04:51 PM

Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
70190270001	A113AR3_100621	EPA 200.8	228996		
70190270002	D221R3_100621	EPA 200.8	228996		

Pace Analytical

CHAIN-OF-CUSTODY / An

WO#:70190270

The Chain-of-Custody is a LEGAL DOCL

Invoice Information:

Required Project Information:

Required Client Information:

Section B

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SAMPLE CONDITIONS Regulatory Agency State / Location Residual Chlorine (Y/N) STO S TIME Requested Analysis Filtered (Y/N) DATE I C sophia.sparkes@pacelabs.com, ACCEPTED BY / AFFILIATION See Langan-Pace MSA 200,7 Metals (PB) Analyses Test N/A Address: 2700 Kelly Road, Suite 200 Other Company Name: Langari Engineering Methanol Preservatives Na2S2O3 HOBN Attention: Bill Lambing Pace Project Manager: Pace Profile #: 7983 НСІ соин ₽OSZH Pace Quote: TIME Unpreserved # OF CONTAINERS SAMPLE TEMP AT COLLECTION 10/6/202 DATE TIME 629 632 Project Name: Central Bucks School District (CB East) END 10/6/2021 10/6/2021 DATE COLLECTED RELINQUISHED BY / AFFILIATION TIME Purchase Order #: 200130402-400-001 632 629 START 10/6/2021 10/6/2021 DATE Report To: Bill Lambing ပ ഗ (9MOD=D 8ARD=D) **34YT 3J4MA**8 Project #: 200130402 À ∩ MO MATRIX CODE (see valid codes to left) Copy To: CODE WW WW SL OL WP AR OT MATRIX
Drinking Walter
Waste
Waste Waste
Product
Product
Product
Oil
Wipe
Air
Other
Tissue Fax 2015-491-6501 ADDITIONAL COMMENTS One Character per box. (A-Z, 0-9 / , -) Sample Ids must be unique Langan Engineering 2700 Kelly Road, Suite 200 SAMPLE ID mail: blambing@langan.com 215-491-6500 A113AR3_100621 D221R3 100621 Warrington, PA 18976 Requested Due Date: Company: Address: Phone: 12 위 7 4 00 6 # MHTI

Samples Intact (Y/N) (N/A)

Cooler

pelses Custody

(N/Y)

TEMP in C

90 Received on

10/6/2021

DATE Signed:

Bill Lambing

SAMPLER NAME AND SIGNATURE

Page 7 of 8

SIGNATURE of SAMPLER: PRINT Name of SAMPLER:

	Sa	mple C	conditio	n Upo	ın Receir	WO#:701	90270
Paga Anglitical®					Project	MO# 10=	Jue Date: 10/21/21
Pace Analytical	Client Na	ame:	W = 0x	0000	Project	OM . 313	ue bate.
1	La	ngan	Engin	wern		CLIENT: LAN-PA	
Courier: ☐ Fed Ex ☐ UPS ☐ USPS ☐ Client	Comme	ercial!! 📖 🗀 a	ace Lither			CLIENT	
Tracking #: 774 86	34 2	/50			5	remperature Blank Pro	scont: TYés No
Custody Seal on Conter/Box Present. TYes	s ANO	Seals int	tact: 🗆 Yes		J N/A	Type of Ice: Wet Blu	
Packing Material: Bubble Wrap Bubble	Baos I	Ziploc 🖻	lone 🗆 Oth	er		Samples on ice, cooling	
Thermometer Used: TH091	Correcti	on Factor:	- 0.0		7 > -	Samples on ice, cooling	leged in fronzer
Cooler Temperature(°C): 20.7		emperatu	re Correcte	u U	20-7	Date/Time 5035A kits p	
Temp should be above freezing to 6.0°C	_	10					1/12/0/21
USDA Regulated Soil (12/11/A, water sample))			Date ar	nd Initials of p	person examining content	S: 17
Did samples originate in a quarantine zone wi	thin the U	nited State	s: AL, AR, CA,	FL, GA, I), LA, MS, NC,	Dio Samples originate m	JIII a for eight source
	1 1 1 1 1 1 1 1	~ I INO				including Hawaii and Pu	erto Rico)? 🛚 Yes,🖾 No
If Yes to either question, fill out a Regulate	ad Soil Ch	ecklist (F-	LI-C-010) ar	nd includ	le with SCUR,	COC paperwork.	-1-
If Yes to-either question, ini out a kegulate	30 0011 011	o o tuno t				COMMENTS:	
Chain of Custody Present:	Wes	□No		1.			. 1
Chain of Custody Fiesen. Chain of Custody Filled Out:	⊠Yes .	□No		2.			0
	⊠Yes	□No		3.	9		
Chain of Custody Relinquished:	Mes	□No	□N/A	4.	39		
Sampler Name & Signature on COC:	■Yés	□No	N.	5.	J 31		
Samples Arrived within Hold Time:	□Yes	⊠No		6.			
Short Hold Time Analysis (<72hr):	□Yes	⊠No		7.	*		
Rush Turn Around Time Requested:		□No		8.			
Sufficient Volume: (Triple volume provided fo	□Yes			9.			
Correct Containers Used:		□No	Table 1			2//	
-Pace Containers Used:	ØYes∕			10.	:-		
Containers Intact:	■Yes		₪N/A	11.	Note if se	ediment is visible in the disso	olved container.
Filtered volume received for Dissolved tests	□Yes		CITY	12.			
Sample Labels match COC:	1						
-Includes date/time/ID, Matrix: SL WT		□No	□N/A	13.	☐ HNO ₃	□H ₂ SO ₄ □NaOH	□HCI
All containers needing preservation have been	en Mres		ШіўК	1.5.		-	
checked?		.55		1			*
pH paper Lot # HC155968 All containers needing preservation are foun	d to be			Samp	le#		
in compliance with method recommendation	n? /			1			
[HNO ₃ , H ₂ SO ₄ , HCl, NaOH>9 Sulfide,	✓Yes	□No	□N/A			\idea	
NAOH>12 Cyanide) Exceptions: VOA, Coliform, TOC/DOC, Oil and	Grease			1		45	
DRO/8015 (water).	010000,			Initial	when complet	ed: Lot # of added	Date/Time preservative
Per Method, VOA pH is checked after analysi	is		1			preservative:	added:
Samples checked for dechlorination:	□Yes	□No	⊠N/A	14_	1		27 ==
KI starch test strips Lot #				1			
			1		Positive fo	r Res. Chlorine? Y N	
Residual chlorine strips Lot # SM 4500 CN samples checked for sulfide?	□Yes	□No	⊠ N/A	15.			
					Positive fo	or Sulfide? Y N	
Lead Acetate Strips Lot #	□Yes	□No	™/A	16.			
Headspace in VOA Vials (>6mm):	□Yes	□No	©N/A	17.			
Trip Blank Present	□Yes	□No	©N/A	1		12	
Trip Blank Custody Seals Present Pace Trip Blank Lot # (if applicable):	☐163		200000000000000000000000000000000000000				
				Field	Data Required	? Y / N	
Client Notification/ Resolution:					Date/Tir		
Person Contacted:							
Comments/ Resolution:							

^{*} PM (Project Manager) review is documented electronically in LIMS.