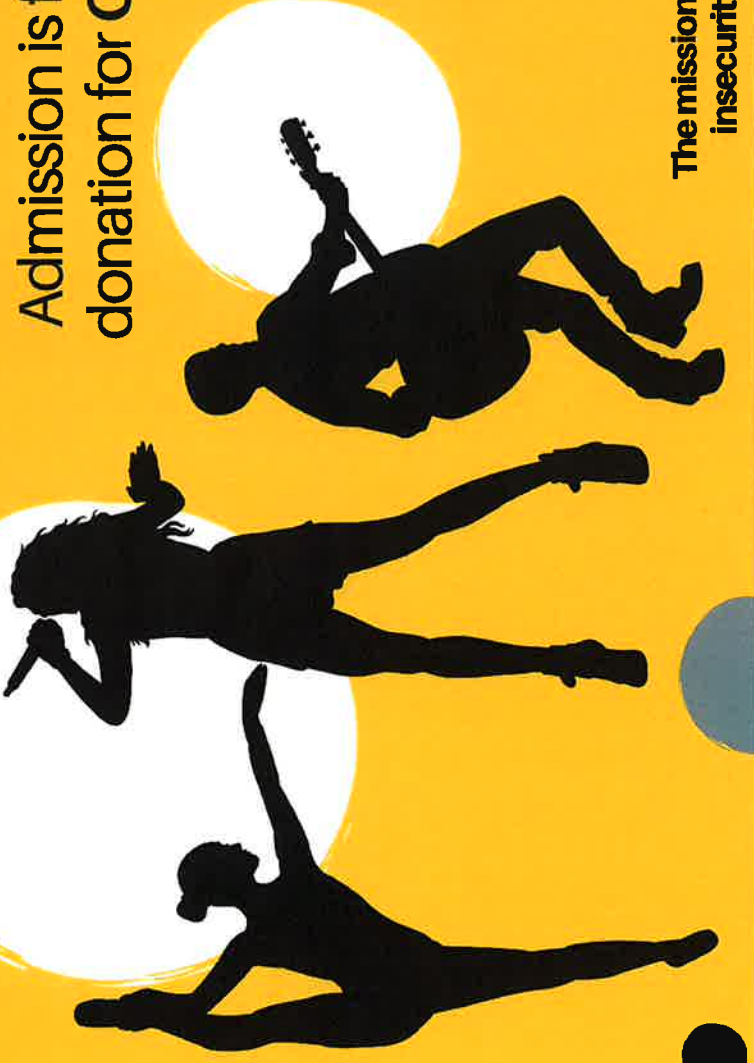


● JAMISON'S GOT TALENT!

● FEBRUARY 21ST 6:30 PM ●



Admission is **free**, but consider bringing a donation for **CB Farmer's Market at Barclay**.

Items needed:

pasta	pasta sauce
beans	tuna
peanut butter	jelly
canned chicken	rice
canned vegetables	cereal
canned fruit	diapers
apple sauce	baby wipes

The mission of CB Farmer's Market is to address food insecurity for children in the Central Bucks School District.



SWEETHEART DANCE



**FRIDAY,
MARCH
15TH
7-9pm**

SAVE THE DATE!



**Hollywood
Red Carpet
Theme!**



We are still looking for someone to chair in the future and shadow the current chair. We also need someone to run the chocolate fountain this year. If interested, please contact: Bridget Liczbinski, Auntbridgy1@aol.com

6th GRADE MEMORY PICTURES NEEDED:

6th Grade Parents,

We are working hard to make the yearbook special for the students of Jamison! Since 6th grade is so special, we are aiming to dedicate portions of the yearbook to our 6th grade students. In order to do so, we are requesting pictures to be submitted to make memory pages for the 6th grade students.

Please add your past school years- school based photos of your 6th grade student and their friends from their time at Jamison! We want to showcase friends/groups throughout their years at Jamison. These can be pictures from K-6. (Maybe a fun Halloween group photo from 2nd grade or a group class trip from 4th grade). Pictures should be from school events and school functions. They can be photos taken from cell phones or a regular camera.

If interested, **please submit your photos by March 1, 2024.**

Please follow the link below to add your photos:

images.jostens.com

When prompted- please add code:

0u0MDY6DBZzYy1iyLnQeZ-Q

- Click on “Select My Images.” • Browse to select the photo(s) you wish to upload.
- Enter information about the photo and provide contact information in case the staff needs additional information. • Click “Upload Chosen Images.”

The yearbook staff will review all photos and will determine final yearbook content. We cannot guarantee that all submissions will be used for the yearbook. Thank you for helping us to make a great yearbook for the students!

Any questions can be directed to:

AshleyVonGrossen@gmail.com

MelissaKLeonard18@gmail.com

ORDER YOUR YEARBOOK TODAY

Order online by 4/1/24:

<https://shop.memorybook.com>



School Code:

980026M

Pricing:

1/24/24 - 4/1/24: \$28

(Online sales only)

4/2/24 - 4/15/24: \$38

(Online sales closed. Send Cash/Check to Jamison HSA into front office. Please include yearbook, child's name, & teacher's name)

4/16/24 - 6/14/24: \$43

(late sales, if books are available. Contact the Jamison office for availability)

1. Login or create a Memory Book account

2. Click "Order Now" for Standard Book

2. Select Quantity (1)

3. Type Student's Full Name

4. Select Students Grade & Teacher Name

5. Repeat for each student you want to buy a yearbook for. Complete Purchase.

*6th Graders receive a FREE copy of the yearbook courtesy of the HSA! 6th Grade students do not need to order yearbooks.

*Did you know that every yearbook is hardbound with 120 full color pages? Also each purchase helps the HSA provide yearbooks to each 6th Grade Student FREE of charge? All books are delivered to your child's classroom the last day of school for signing.

***NEW for 2024:** This year's book will include a full color 12 page insert including photos from Field Day & other late events that we usually can't include!

LIFE IS MADE OF
SMALL MOMENTS
LIKE THESE
CAPTURED IN
YOUR YEARBOOK!



CHUCK E. CHEESE[®] FUNdraising

Turning Fun into Funds[™]



**CHUCK E. CHEESE
DONATES
20%
ON THE SALE**
generated from this event
to your child's school.

Friends and family members are
encouraged to help support this event.

**Mention your school when ordering!
Bring this flyer to Chuck E. Cheese.**

EVENT INFORMATION

LOCATION: **CHUCK E. CHEESE[®]**

TIME: 3:00 pm to 9:00 pm

SCHOOL: Jamison Elementary School

EVENT DATE: February 21st, 2024

EVENT ADDRESS:

1661 N. Easton Road

Warrington, PA 18976

To find out more, check out **chuckecheese.com**

**120 PLAY
POINTS
FOR \$30**

FR Panel #8166
**CHUCK E.
CHEESE.**

EXPIRES 12/31/24

Limit one per check. Valid with coupon and only on night of Fundraising Event.
Only at participating locations. Play card or band activation not included.
Dine-in only. © 2023 CEC Ent. Conc. LP. All rights reserved.

\$29⁹⁹

**1 Large (1 Topping) Pizza
4 Drinks**

FR Panel #5996
**CHUCK E.
CHEESE.**

EXPIRES 12/31/24

Limit one per check. Valid with coupon and only on night of Fundraising Event.
Only at participating locations. Dine-in only.
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**DOWNLOAD THE CHUCK E.
NEW APP CHEESE.**
**GET 500 FREE
E-TICKETS!**



EXPIRES 12/31/24

One time offer. Valid with first time registration.
See chuckecheese.com for more details.
© 2023 CEC Entertainment Concepts, LP. All rights reserved.

Sales include all food and merchandise purchased at the registers. Delivery & Carryout Orders placed directly at ChuckE Cheese.com now also apply towards your fundraiser. You must add the item "School or Organization Fundraiser" to your cart before check-out and order from the location noted at right.

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SAVE THE DATE



**FEBRUARY
23RD!**

**6:30-8:30 PM
DOORS OPEN AT 6**

BINGO *FAMILY NIGHT*

Come and win some amazing prizes and raffles!

Due to the popularity of this event, tickets will only be sold in advance (first come first serve). Due to safety, we have to limit numbers as well.

Bingo cards: \$10 per family (up to 4 people) and \$1 for each additional card.

Chick-fil-A sandwiches and pizza pies will be available for pre-order!

100% of proceeds go to the Jamison Home and School Association to support our students!

FOR MORE INFORMATION:
TANYAVISHNEVSKY@gmail.com

CENTRAL BUCKS



GIRLS' LAX

When: Sunday, March 10th, 10 am - 12 pm
Sunday, March 17th, 10 am - 12 pm
Where: CB East High School – Patriot Stadium
Cost: \$50 for one session, \$85 for both
Ages: Grades 1 – 8

Join the coaches and athletes of the Central Bucks East Girls' Lacrosse Team for a morning of skills, training, game play & fun!

NO PRIOR EXPERIENCE NECESSARY

- Register on www.MyPaymentsPlus.com
- Click on CB East Athletics, then click on CB East LAX Clinic
- Follow instructions to register (include shirt size), pay & sign the waiver
- All participants will receive a clinic T-Shirt
- Snacks and drinks provided
- Bring mouth guard, lacrosse stick, turf shoes/sneakers, goggles & water

Please contact the parent organizer with questions or need to borrow equipment:
Dave Weisel, daveweisel15@gmail.com or 610-662-1193

A refund will be granted if request is made up to 7 days before the original clinic date (does not apply for a conflict with the rain date), or if the clinic has been canceled, less a \$25 administration charge. Medical exceptions will be granted with a written request and physician's letter.

Calling All Kids K-6TH Grade:

Ready... Set...

DRAW YOUR CAR

WHAT TO DO:

- Use CRAYONS, MARKERS, COLORED PENCILS or PAINT.
- **NO REGULAR PENCILS** - entries will be disqualified.
- Paper should be no larger than 9" x 12".
- **Do not write your name on the front of drawing.**
- **Must be original artwork.**
- Drawings with entry forms can be dropped off at any Thompson showroom in Doylestown or Willow Grove by **Tuesday, March 12th** or mailed to **Shelby Shaffer**, 122 W. Swamp Road, Doylestown, PA 18901. Questions? Email Shelby at shelby.shaffer@1800thompson.com



DEADLINE!

All entries must be received by 5 pm on Tuesday, March 12!

GET A COOL T-SHIRT JUST FOR ENTERING!

3rd Place (each grade)
Target gift card

2nd Place (each grade)
Target gift card

1st Place (each grade)
Target gift card

Grand Prize
Artwork on billboard

↓ **Must be legible for consideration** ↓

OFFICIAL DRAW THE FUTURE ENTRY FORM

WINNERS WILL BE NOTIFIED BY EMAIL

DESIGNER'S NAME - FIRST: _____ LAST: _____

GRADE: ☐ Kindergarten ☐ 1st Grade ☐ 2nd Grade ☐ 3rd Grade ☐ 4th Grade ☐ 5th Grade ☐ 6th Grade

SCHOOL: _____ AGE: _____ ARTWORK TITLE: _____

DESCRIBE YOUR DRAWING: _____

T-SHIRT SIZE: (youth sizes) ☐ M ☐ L (adult sizes) ☐ S ☐ M

MY CAR OF THE FUTURE IS A: ☐ Toyota ☐ Lexus ☐ BMW

PARENT/GUARDIAN NAME: _____ PHONE: _____

CONTACT EMAIL ADDRESS (required - please print legibly): _____

Entries become the property of The Thompson Organization.

Participants will be notified by email regarding results. Visit <https://www.1800thompson.com/draw-the-future.htm> for more information.

TAPE OR STAPLE THIS ENTRY FORM TO THE BACK OF YOUR DRAWING.

THOMPSON

Collision
CENTER



Detail
CENTER

DOYLESTOWN | 1800THOMPSON.COM | WILLOW GROVE