

# GUIDELINES

1. Each participant needs to complete the contract in Forms by **February 16**. ***A contract indicates a commitment. Please follow through so we can count on your project!***
2. Projects are to be completed at home by the student(s). Parental guidance, support, and involvement are encouraged. Teachers can act as resources and/or mentors.
3. Students may use the Gayman library and references for science projects.
4. Trifolds are a great way to organize and display information but are not required. Trifolds may be found at local office supply stores such as Staples.
5. The entry is in the form of a pre-recorded 2 to 3 minute video, uploaded to Flipgrid. The entries should be **uploaded from March 25-27**. More information will come closer to that time.

## **The following information should be presented:**

Purpose- What are you attempting to discover or prove? What question are you investigating?

Background- Information needed to understand the purpose of the project/display. A statement explaining why you chose your topic is needed.

Process- What steps did you follow in conducting your research and/or experiment?

Results- What did you learn from of your research? Other information which you may display, but is not required, would include: magazine pictures, photographs, models, graphs and/or written material.

Example:

