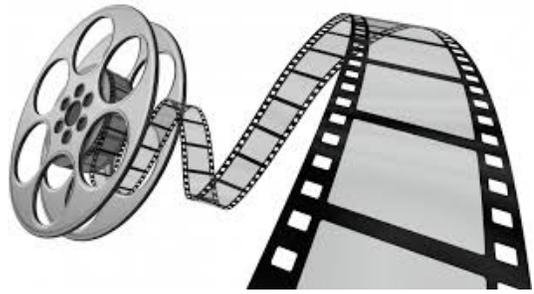


**MOVIES @ THE
COUNTY
THEATER !!!**



Featuring.... **SHREK** (Rated PG)

Saturday, February 29, 2020

Doors open @ 10:00 am

Showtime @ 10:15 am ~ Pick up @ 12:00 pm (Adult sign out is required at pickup)

\$6.00 per person includes the movie, one small popcorn and your choice of a water bottle or soda.

The concession stand will be open for business; you may also bring your own snacks and drinks.

Please return the below permission slip and \$6.00 CASH in an envelope labeled "6th Grade Movies" by 2/13/20

(Questions contact Jen Haubrich @ 215-272-9869 or Sue Claricurzio @ 267-614-1812)

Name: _____

Parent Signature: _____

Emergency Contact & Number: _____
