Kids Care Club-April

Kids Care Club is a GHSA supported after school club that teaches kids about the value of community, outreach and charity. Throughout the year we seek to engage kids in meaningful hands on educational outreach projects that teach them the importance of community involvement. In the past we have worked with environmental agencies, nursing homes, children's hospitals, foundations for the terminally ill, animal rescue and even a children's charity in England.

Earth Day Project and Kids Feeding Kids

WHO: **K-6**

WHEN: Thursday, April 21, 2016 3:30p-4:45p (Prompt pick up at at front entrance to school)

WHERE: Gayman Library and Butterfly Garden

WHAT: Earth Day education, planting and food drive (details below)

We have a fun-packed Kids Care Club this month! First Mr. Grace from 4th grade will talk about Earth Day (theme this year is trees). Next we will have Kristy Finnan, RD talk about nutrition. The kids will then have a chance to help the Gayman Grounds Committee by planting flowers in the butterfly garden to spruce up our school. Lastly the kids will have a chance to plant their own seeds to take home and watch grow.

In conjunction with Earth Day this month we will be running a food drive to support local kids and families. We ask you bring in non-perishable food items beginning April 11th and place them in the donation bin outside the old office. All donations will be brought to the Bucks County Housing Group. Food pantries tend to receive fewer donations in the summer months but have a higher demand due to kids not having the benefit of in-school meals. Your donations are greatly appreciated!

If your child/children would like to attend, please print and return this permission slip to your child's teacher by Friday, April 15, 2016. Please fill out the form completely!!!! We need your email and phone numbers. Thanks! Questions: Caroline theorfords1@yahoo.com Karen karenlaff@yerizon.net

Student Name:	Grade:	Teacher:
will attend the Kids Care Club meeting after school a 4:45 pm, at front door of school (PLEASE)		
parent/guardian name	_	AFTERCARE?
		VOLUNTEER?
parent/guardian phone (day of event)	_	

Permission slip due April 15, 2016